

WHITMAN COUNTY
Department of Public Works

Administration/Engineering
Road Maintenance
Equipment Rental &Revolving
Solid Waste Division
Planning Division
Building & Development

Mailing Address:
P.O. Box 430
Colfax, WA 99111-0430

PHONE: (509) 397-4622
Fax: (509) 397-6210

N. 310 Main
2nd Floor Public Service Bldg.
Colfax, WA 99111

December 20, 2018

Environmental Review Section
Department Of Ecology
P.O. Box 47703
Olympia, WA 98504-7703

Dear Reviewer,

Enclosed please find an environmental checklist for a rezone of approximately 3.5 acres from the Agricultural District to a Limited Light Industrial District for a marijuana processing facility and for a conditional use permit for a marijuana grow operation. The project site is located north of the intersection of Country Club Road and Flat Road, approximately 2 miles south west of Pullman, in Section 14, Township 14 N., Range 44 E., W.M., Whitman County, Washington.

Any comments must reach us by 5:00 PM on Thursday, January 3, 2019. Also enclosed is the DNS for this non-project action.

Sincerely,



Katrin Kunz

Assistant County Planner

copy: Mark Storey, Director of Public Works (*letter and M-DNS only*)
Palouse Basin Aquifer Committee, Attn: Executive Secretary
Office of Archaeology and Historic Preservation
City of Pullman Planning Department
Whitman County Fire District #12
Palouse Conservation District
Whitman County Environmental Health
Washington State Department of Ecology, wetlands

file: SEPA 18-22

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DETERMINATION OF NONSIGNIFICANCE (DNS)

Description of proposal: **Rezone of approximately 3.5 acres from the Agricultural District to a Limited Light Industrial District for a marijuana processing facility and a conditional use permit for a marijuana grow operation**

Proponent: **Selway Holdings, LLC**

Location of proposal, including street address, if any: **The property is located north of the intersection of Country Club Road and Flat Road, approximately 2 miles south west of Pullman, in Section 14, Township 14 N., Range 44 E., W.M., Whitman County, Washington.**

Lead agency: **Whitman County**

The lead agency for this proposal has determined that it does not have a probable significant adverse impact on the environment. An environmental impact statement [EIS] is not required under RCW 43.21C.030[2][c]. This decision was made after review of a completed environmental checklist and other information on file with the lead agency.

Copies of the DNS are available at no charge from the County Planning Office, Whitman County Public Service Building (2nd Floor), N. 310 Main St., Colfax, WA 99111.

Further information regarding this decision is available through the Whitman County Planning Office, Whitman County Public Service Building (2nd Floor), Colfax, WA, between the hours of 8:00 AM and 5:00 PM Monday through Friday.

X This DNS is issued under WAC 197-11-340 (2); the lead agency will not act on this proposal for 14 days from the date below. **Comments must be submitted by 5:00 PM on Thursday, January 3, 2019.**

Responsible official: **Alan L. Thomson**
Position/title: **County Planner, Phone: (509) 397-5211**
Address: **P.O. Box 430, Colfax, WA, 99111-0430**
Date: **December 20, 2018**

Signature: Alan L. Thomson
file: SEPA 18-22

SEPA ENVIRONMENTAL CHECKLIST

Purpose of checklist:

Governmental agencies use this checklist to help determine whether the environmental impacts of your proposal are significant. This information is also helpful to determine if available avoidance, minimization or compensatory mitigation measures will address the probable significant impacts or if an environmental impact statement will be prepared to further analyze the proposal.

Instructions for applicants:

This environmental checklist asks you to describe some basic information about your proposal. Please answer each question accurately and carefully, to the best of your knowledge. You may need to consult with an agency specialist or private consultant for some questions. You may use "not applicable" or "does not apply" only when you can explain why it does not apply and not when the answer is unknown. You may also attach or incorporate by reference additional studies reports. Complete and accurate answers to these questions often avoid delays with the SEPA process as well as later in the decision-making process.

The checklist questions apply to all parts of your proposal, even if you plan to do them over a period of time or on different parcels of land. Attach any additional information that will help describe your proposal or its environmental effects. The agency to which you submit this checklist may ask you to explain your answers or provide additional information reasonably related to determining if there may be significant adverse impact.

Instructions for Lead Agencies:

Please adjust the format of this template as needed. Additional information may be necessary to evaluate the existing environment, all interrelated aspects of the proposal and an analysis of adverse impacts. The checklist is considered the first but not necessarily the only source of information needed to make an adequate threshold determination. Once a threshold determination is made, the lead agency is responsible for the completeness and accuracy of the checklist and other supporting documents.

Use of checklist for nonproject proposals:

For nonproject proposals (such as ordinances, regulations, plans and programs), complete the applicable parts of sections A and B plus the SUPPLEMENTAL SHEET FOR NONPROJECT ACTIONS (part D). Please completely answer all questions that apply and note that the words "project," "applicant," and "property or site" should be read as "proposal," "proponent," and "affected geographic area," respectively. The lead agency may exclude (for non-projects) questions in Part B - Environmental Elements –that do not contribute meaningfully to the analysis of the proposal.

A. Background [HELP]

1. Name of proposed project, if applicable:

Application for zoning, fencing, and conditional use of 2001 Country Club Rd.

2. Name of applicant:

Seiway Holdings , LLC

3. Address and phone number of applicant and contact person:

2001 Country Club Rd.
Pullman, WA 99163

Jordan Zager
[REDACTED]

4. Date checklist prepared:

11/1/2018

5. Agency requesting checklist:

Whitman County Planning Division

6. Proposed timing or schedule (including phasing, if applicable):

Rezone and conditional use permit application process to begin immediately.

7. Do you have any plans for future additions, expansion, or further activity related to or connected with this proposal? If yes, explain.

Yes:

A building permit will be requested for ~1150 linear feet of fencing

8. List any environmental information you know about that has been prepared, or will be prepared, directly related to this proposal.

Design for septic system and wastewater management is attached

More?

9. Do you know whether applications are pending for governmental approvals of other proposals directly affecting the property covered by your proposal? If yes, explain.

NO.

10. List any government approvals or permits that will be needed for your proposal, if known.

- 1) Building permit (for ~1150 ft. fence)
- 2) Application for rezoning to light industrial
- 3) Conditional use permit for agriculture

11. Give brief, complete description of your proposal, including the proposed uses and the size of the project and site. There are several questions later in this checklist that ask you to describe certain aspects of your proposal. You do not need to repeat those answers on this page. (Lead agencies may modify this form to include additional specific information on project description.)

to process to Denney Scientific

Selway Holdings, LLC intends to lease the property for the processing material related to the plant Cannabis sativa, which requires a rezone to Light Industrial. Upon rezoning approval, we would like to apply for a conditional use permit (CUP) for agricultural business. The scale of agricultural production would not exceed prior uses of the greenhouse and farmland on the property.

a marijuana grow operation

In addition, we must construct an 8 ft tall chain-link fence surrounding the outdoor production area to meet the Washington State Liquor & Cannabis Board requirements.

12. Location of the proposal. Give sufficient information for a person to understand the precise location of your proposed project, including a street address, if any, and section, township, and range, if known. If a proposal would occur over a range of area, provide the range or boundaries of the site(s). Provide a legal description, site plan, vicinity map, and topographic map, if reasonably available. While you should submit any plans required by the agency, you are not required to duplicate maps or detailed plans submitted with any permit applications related to this checklist.

2001 Country Club Rd.
Pullman, WA 99163

BEGINNING AT THE W 1/4 CORNER OF SECTION 14, T 14 N, R 44 E OF W.M. WHITMAN COUNTY WASHINGTON, THENCE EAST ALONG THE NORTH LINE OF THE SW 1/4 OF SECTION 14 A DISTANCE OF 314.89 FT. TO A POINT ON THE NORTHEAST RIGHT OF WAY BOUNDARY OF FLAT ROAD, WHICH POINT IS THE TRUE POINT OF BEGINNING. THENCE EAST ALONG THE NORTH LINE OF THE SW 1/4 OF SECTION 14 AT A BEARING OF S 89° 40' E A DISTANCE OF 855.11 FT. TO A POINT. THENCE S 27° 26' 37" E A DISTANCE OF 439.10 FT. TO A POINT ON THE NW RIGHT OF WAY BOUNDARY OF THE COUNTRY CLUB ROAD. THENCE S 64° 35' W ALONG THE NW RIGHT OF WAY BOUNDARY OF COUNTRY CLUB ROAD A DISTANCE OF 435.00 FEET TO A POINT ON THE NE RIGHT OF WAY BOUNDARY OF FLAT ROAD. THENCE N 55° 30' W ALONG THE NORTHEASTERLY BOUNDARY OF FLAT ROAD A DISTANCE OF 431.00 FEET TO A POINT. THENCE N 42° 31' 33" W ALONG THE NE RIGHT OF WAY BOUNDARY OF FLAT ROAD A DISTANCE OF 457.65 FEET TO THE TRUE POINT OF BEGINNING.

THE ENCLOSED AREA IS **8.37** ACRES

B. Environmental Elements [\[HELP\]](#)

1. Earth [\[help\]](#)

a. General description of the site:

(circle one): **Flat**, rolling, hilly, steep slopes, mountainous, other _____

Project area is flat

Non-project area contains rolling hills

b. What is the steepest slope on the site (approximate percent slope)?

Project area: 1%

Non-project area: 25%

c. What general types of soils are found on the site (for example, clay, sand, gravel, peat, muck)? If you know the classification of agricultural soils, specify them and note any agricultural land of long-term commercial significance and whether the proposal results in removing any of these soils.

Silty loam

d. Are there surface indications or history of unstable soils in the immediate vicinity? If so, describe.

No

e. Describe the purpose, type, total area, and approximate quantities and total affected area of any filling, excavation, and grading proposed. Indicate source of fill.

No filling, excavation, or grading is proposed

f. Could erosion occur as a result of clearing, construction, or use? If so, generally describe.

No

g. About what percent of the site will be covered with impervious surfaces after project construction (for example, asphalt or buildings)?

No additional construction is proposed in addition to the fence spanning approximately 1150 linear ft.

h. Proposed measures to reduce or control erosion, or other impacts to the earth, if any:

Vegetation will be maintained in non-project area to keep soil integrity intact.

2. Air [\[help\]](#)

a. What types of emissions to the air would result from the proposal during construction, operation, and maintenance when the project is completed? If any, generally describe and give approximate quantities if known.

No industrial emmisions will be expelled.

b. Are there any off-site sources of emissions or odor that may affect your proposal? If so, generally describe.

A large dairy immediately south of the project area will create a symbiotic system of odor control with mutually beneficial results.

c. Proposed measures to reduce or control emissions or other impacts to air, if any:

N/A

3. Water [\[help\]](#)

a. Surface Water: [\[help\]](#)

1) Is there any surface water body on or in the immediate vicinity of the site (including year-round and seasonal streams, saltwater, lakes, ponds, wetlands)? If yes, describe type and provide names. If appropriate, state what stream or river it flows into.

Four small ponds (100-200ft diameter) in adjacent parcel

2) Will the project require any work over, in, or adjacent to (within 200 feet) the described waters? If yes, please describe and attach available plans.

Yes

A fence will be constructed and farming will occur \geq 100 ft. from one of the adjacent ponds. Agricultural inputs will be of similar impact to those used on the farmland prior to new project proposal.

3) Estimate the amount of fill and dredge material that would be placed in or removed from surface water or wetlands and indicate the area of the site that would be affected. Indicate the source of fill material.

N/A

4) Will the proposal require surface water withdrawals or diversions? Give general description, purpose, and approximate quantities if known.

No

5) Does the proposal lie within a 100-year floodplain? If so, note location on the site plan.

~~Yes, but no digital data is available from online FEMA floodplain map~~

No

6) Does the proposal involve any discharges of waste materials to surface waters? If so, describe the type of waste and anticipated volume of discharge.

No

b. Ground Water: [\[help\]](#)

1) Will groundwater be withdrawn from a well for drinking water or other purposes? If so, give a general description of the well, proposed uses and approximate quantities withdrawn from the well. Will water be discharged to groundwater? Give general description, purpose, and approximate quantities if known.

Water will not be withdrawn for drinking. Up to 5,000 gallons per day may be withdrawn for irrigation. A negligible amount of water is expected to be returned to the groundwater.

2) Describe waste material that will be discharged into the ground from septic tanks or other sources, if any (for example: Domestic sewage; industrial, containing the following chemicals. . . ; agricultural; etc.). Describe the general size of the system, the number of such systems, the number of houses to be served (if applicable), or the number of animals or humans the system(s) are expected to serve.

The facility is not expected to employ more than 10 full-time staff at any given time.

All residential waste will be discharged into a 1000 gallon capacity septic system.

No hazardous or industrial chemicals will be discharged into the ground. Standard agricultural fertilizers from the greenhouse will flow into the installed drainage channel (see attachment).

c. Water runoff (including stormwater):

- 1) Describe the source of runoff (including storm water) and method of collection and disposal, if any (include quantities, if known). Where will this water flow? Will this water flow into other waters? If so, describe.

N/A

- 2) Could waste materials enter ground or surface waters? If so, generally describe.

No

- 3) Does the proposal alter or otherwise affect drainage patterns in the vicinity of the site? If so, describe.

No

- d. Proposed measures to reduce or control surface, ground, and runoff water, and drainage pattern impacts, if any:

N/A

4. *Plants* [\[help\]](#)

- a. Check the types of vegetation found on the site:

deciduous tree: alder, maple, aspen, other
 evergreen tree: fir, cedar, pine, other
 shrubs
 grass
 pasture
 crop or grain
 Orchards, vineyards or other permanent crops.
 wet soil plants: cattail, buttercup, bullrush, skunk cabbage, other
 water plants: water lily, eelgrass, milfoil, other
 other types of vegetation

- b. What kind and amount of vegetation will be removed or altered?

None

- c. List threatened and endangered species known to be on or near the site.

None

- d. Proposed landscaping, use of native plants, or other measures to preserve or enhance vegetation on the site, if any:

None

- e. List all noxious weeds and invasive species known to be on or near the site.

None

5. *Animals* [\[help\]](#)

a. List any birds and other animals which have been observed on or near the site or are known to be on or near the site.

Examples include:

birds: hawk, heron, eagle, songbirds, other:
mammals: deer, bear, elk, beaver, other:
fish: bass, salmon, trout, herring, shellfish, other _____

b. List any threatened and endangered species known to be on or near the site.

None

c. Is the site part of a migration route? If so, explain.

No

d. Proposed measures to preserve or enhance wildlife, if any:

None

e. List any invasive animal species known to be on or near the site.

None

6. Energy and Natural Resources [\[help\]](#)

a. What kinds of energy (electric, natural gas, oil, wood stove, solar) will be used to meet the completed project's energy needs? Describe whether it will be used for heating, manufacturing, etc.

Propane & electric already installed, not expected to exceed designated uses.

Natural gas

b. Would your project affect the potential use of solar energy by adjacent properties? If so, generally describe.

No

c. What kinds of energy conservation features are included in the plans of this proposal? List other proposed measures to reduce or control energy impacts, if any:

No immediate plans are in place, but any further modification to the site would include replacing high-intensity bulbs to energy-efficient LED light fixtures.

7. Environmental Health [\[help\]](#)

a. Are there any environmental health hazards, including exposure to toxic chemicals, risk of fire and explosion, spill, or hazardous waste, that could occur as a result of this proposal? If so, describe.

No

1) Describe any known or possible contamination at the site from present or past uses.

None

2) Describe existing hazardous chemicals/conditions that might affect project development and design. This includes underground hazardous liquid and gas transmission pipelines located within the project area and in the vicinity.

None

3) Describe any toxic or hazardous chemicals that might be stored, used, or produced during the project's development or construction, or at any time during the operating life of the project.

None

4) Describe special emergency services that might be required.

None

5) Proposed measures to reduce or control environmental health hazards, if any:

N/A

b. Noise

1) What types of noise exist in the area which may affect your project (for example: traffic, equipment, operation, other)?

Nearby farming and construction equipment may be present but will not affect our project

2) What types and levels of noise would be created by or associated with the project on a short-term or a long-term basis (for example: traffic, construction, operation, other)? Indicate what hours noise would come from the site.

Proposed project will not create noise

3) Proposed measures to reduce or control noise impacts, if any:

N/A

8. Land and Shoreline Use [\[help\]](#)

a. What is the current use of the site and adjacent properties? Will the proposal affect current land uses on nearby or adjacent properties? If so, describe.

Site has historically been used for plant propagation and farming; current proposal will not affect any nearby properties

b. Has the project site been used as working farmlands or working forest lands? If so, describe. How much agricultural or forest land of long-term commercial significance will be converted to other uses as a result of the proposal, if any? If resource lands have not been designated, how many acres in farmland or forest land tax status will be converted to nonfarm or nonforest use?

Site has been used for commercial wheat production, we propose to fence in <2 acres to convert to a Cannabis farm.

1) Will the proposal affect or be affected by surrounding working farm or forest land normal business operations, such as oversize equipment access, the application of pesticides, tilling, and harvesting? If so, how:

No

c. Describe any structures on the site.

1 x 3,600 ft² storage warehouse

1 x 2,100 ft² offices/indoor plant propagation lab

2 x 1,500 ft² greenhouses

1x 3,200 ft² head house

d. Will any structures be demolished? If so, what?

No

e. What is the current zoning classification of the site?

Agricultural District

f. What is the current comprehensive plan designation of the site?

Not sure *Agricultural District*

<http://www.whitmancounty.org/download/Public%20Works/Planning/Whitman%20Co%20Comp%20Plan%20-%202017-04-14.pdf>

g. If applicable, what is the current shoreline master program designation of the site?

N/A

h. Has any part of the site been classified as a critical area by the city or county? If so, specify.

No

i. Approximately how many people would reside or work in the completed project?

Reside: 0

Work: 10

j. Approximately how many people would the completed project displace?

None

k. Proposed measures to avoid or reduce displacement impacts, if any:

N/A

l. Proposed measures to ensure the proposal is compatible with existing and projected land uses and plans, if any:

N/A

m. Proposed measures to reduce or control impacts to agricultural and forest lands of long-term commercial significance, if any:

N/A

9. Housing [\[help\]](#)

a. Approximately how many units would be provided, if any? Indicate whether high, middle, or low-income housing.

N/A

b. Approximately how many units, if any, would be eliminated? Indicate whether high, middle, or low-income housing.

N/A

c. Proposed measures to reduce or control housing impacts, if any:

N/A

10. Aesthetics [\[help\]](#)

a. What is the tallest height of any proposed structure(s), not including antennas; what is the principal exterior building material(s) proposed?

8 feet, galvanized steel with black vinyl covering

fence

b. What views in the immediate vicinity would be altered or obstructed?

Only the enclosed area would be obstructed from view

d. Proposed measures to reduce or control aesthetic impacts, if any:

N/A

11. Light and Glare [\[help\]](#)

a. What type of light or glare will the proposal produce? What time of day would it mainly occur?

Supplemental greenhouse lighting will be apparent during evening hours of short days (winter). No overnight greenhouse lighting will occur.

b. Could light or glare from the finished project be a safety hazard or interfere with views?

No

c. What existing off-site sources of light or glare may affect your proposal?

None

d. Proposed measures to reduce or control light and glare impacts, if any:

Greenhouse fiberglass is already coated with opaque film to minimize light pollution

full cut-off lighting

12. Recreation [\[help\]](#)

a. What designated and informal recreational opportunities are in the immediate vicinity?

None

b. Would the proposed project displace any existing recreational uses? If so, describe.

No

c. Proposed measures to reduce or control impacts on recreation, including recreation opportunities to be provided by the project or applicant, if any:

N/A

13. Historic and cultural preservation [\[help\]](#)

a. Are there any buildings, structures, or sites, located on or near the site that are over 45 years old listed in or eligible for listing in national, state, or local preservation registers ? If so, specifically describe.

No

b. Are there any landmarks, features, or other evidence of Indian or historic use or occupation? This may include human burials or old cemeteries. Are there any material evidence, artifacts, or areas of cultural importance on or near the site? Please list any professional studies conducted at the site to identify such resources.

No

c. Describe the methods used to assess the potential impacts to cultural and historic resources on or near the project site. Examples include consultation with tribes and the department of archeology and historic preservation, archaeological surveys, historic maps, GIS data, etc.

N/A

d. Proposed measures to avoid, minimize, or compensate for loss, changes to, and disturbance to resources. Please include plans for the above and any permits that may be required.

N/A *This checklist will be sent to DAHP for review*

14. Transportation [\[help\]](#)

a. Identify public streets and highways serving the site or affected geographic area and describe proposed access to the existing street system. Show on site plans, if any.

Country Club Rd

Flat Rd

b. Is the site or affected geographic area currently served by public transit? If so, generally describe. If not, what is the approximate distance to the nearest transit stop?

Closest public transit is on S Grand Ave. more than 3 miles away

c. How many additional parking spaces would the completed project or non-project proposal have? How many would the project or proposal eliminate?

No parking will be affected by project

d. Will the proposal require any new or improvements to existing roads, streets, pedestrian, bicycle or state transportation facilities, not including driveways? If so, generally describe (indicate whether public or private).

No

e. Will the project or proposal use (or occur in the immediate vicinity of) water, rail, or air transportation? If so, generally describe.

No

f. How many vehicular trips per day would be generated by the completed project or proposal? If known, indicate when peak volumes would occur and what percentage of the volume would be trucks (such as commercial and nonpassenger vehicles). What data or transportation models were used to make these estimates?

Normal activity would be limited to the daily commute of ~10 employees. Commercial trucking is not expected to occur during this project.

g. Will the proposal interfere with, affect or be affected by the movement of agricultural and forest products on roads or streets in the area? If so, generally describe.

No

h. Proposed measures to reduce or control transportation impacts, if any:

N/A

15. Public Services [\[help\]](#)

a. Would the project result in an increased need for public services (for example: fire protection, police protection, public transit, health care, schools, other)? If so, generally describe.

No

b. Proposed measures to reduce or control direct impacts on public services, if any.

N/A

16. Utilities [\[help\]](#)

a. Circle utilities currently available at the site:

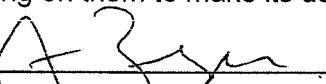
electricity, natural gas, water, refuse service, telephone, sanitary sewer, septic system, other _____

e. Describe the utilities that are proposed for the project, the utility providing the service, and the general construction activities on the site or in the immediate vicinity which might be needed.

TBD

C. Signature [\[HELP\]](#)

The above answers are true and complete to the best of my knowledge. I understand that the lead agency is relying on them to make its decision.

Signature: 

Name of signee Jordan Zayer

Position and Agency/Organization Managing Partner, Selway Holdings

Date Submitted: 11/13/18

D. Supplemental sheet for nonproject actions [\[HELP\]](#)

(IT IS NOT NECESSARY to use this sheet for project actions)

Because these questions are very general, it may be helpful to read them in conjunction with the list of the elements of the environment.

When answering these questions, be aware of the extent the proposal, or the types of activities likely to result from the proposal, would affect the item at a greater intensity or at a faster rate than if the proposal were not implemented. Respond briefly and in general terms.

1. How would the proposal be likely to increase discharge to water; emissions to air; production, storage, or release of toxic or hazardous substances; or production of noise?

No change from prior site uses

Proposed measures to avoid or reduce such increases are:

N/A

2. How would the proposal be likely to affect plants, animals, fish, or marine life?

Project will not affect surrounding ecosystem

Proposed measures to protect or conserve plants, animals, fish, or marine life are:

N/A

3. How would the proposal be likely to deplete energy or natural resources?

Not likely

Proposed measures to protect or conserve energy and natural resources are:

N/A

4. How would the proposal be likely to use or affect environmentally sensitive areas or areas designated (or eligible or under study) for governmental protection; such as parks, wilderness, wild and scenic rivers, threatened or endangered species habitat, historic or cultural sites, wetlands, floodplains, or prime farmlands?

N/A

Proposed measures to protect such resources or to avoid or reduce impacts are:

N/A

5. How would the proposal be likely to affect land and shoreline use, including whether it would allow or encourage land or shoreline uses incompatible with existing plans?

N/A

Proposed measures to avoid or reduce shoreline and land use impacts are:

N/A

6. How would the proposal be likely to increase demands on transportation or public services and utilities?

No change

Proposed measures to reduce or respond to such demand(s) are:

N/A

7. Identify, if possible, whether the proposal may conflict with local, state, or federal laws or requirements for the protection of the environment.

No conflicts

11/12/18

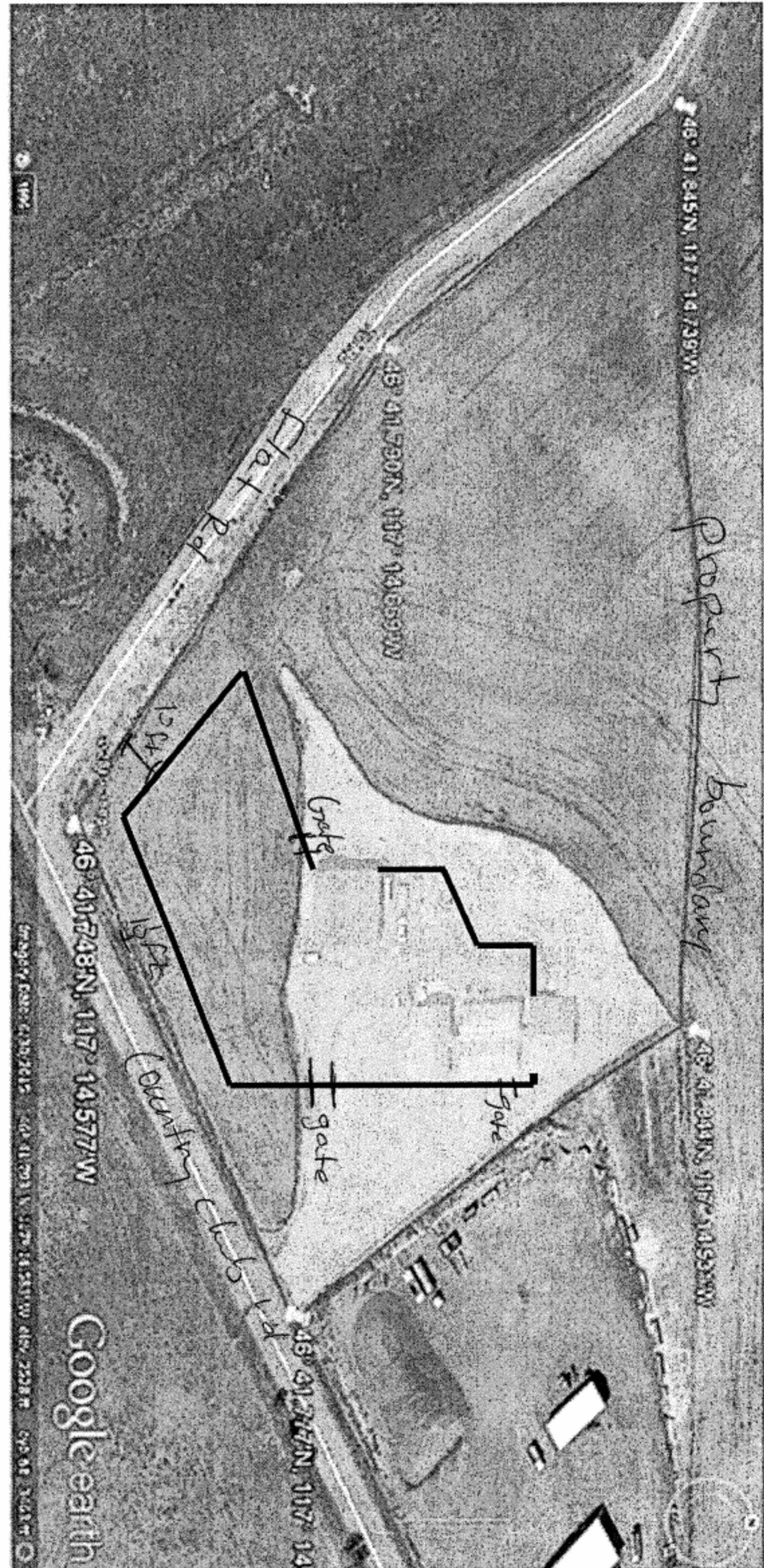
Jordan Zager

~~7725~~

2001 Country Club Rd
Pullman, WA 99163

Parcel: 200004414143903

- Area occupied by the research station
- Proposed 8' Security Fence





U.S. Fish and Wildlife Service

National Wetlands Inventory

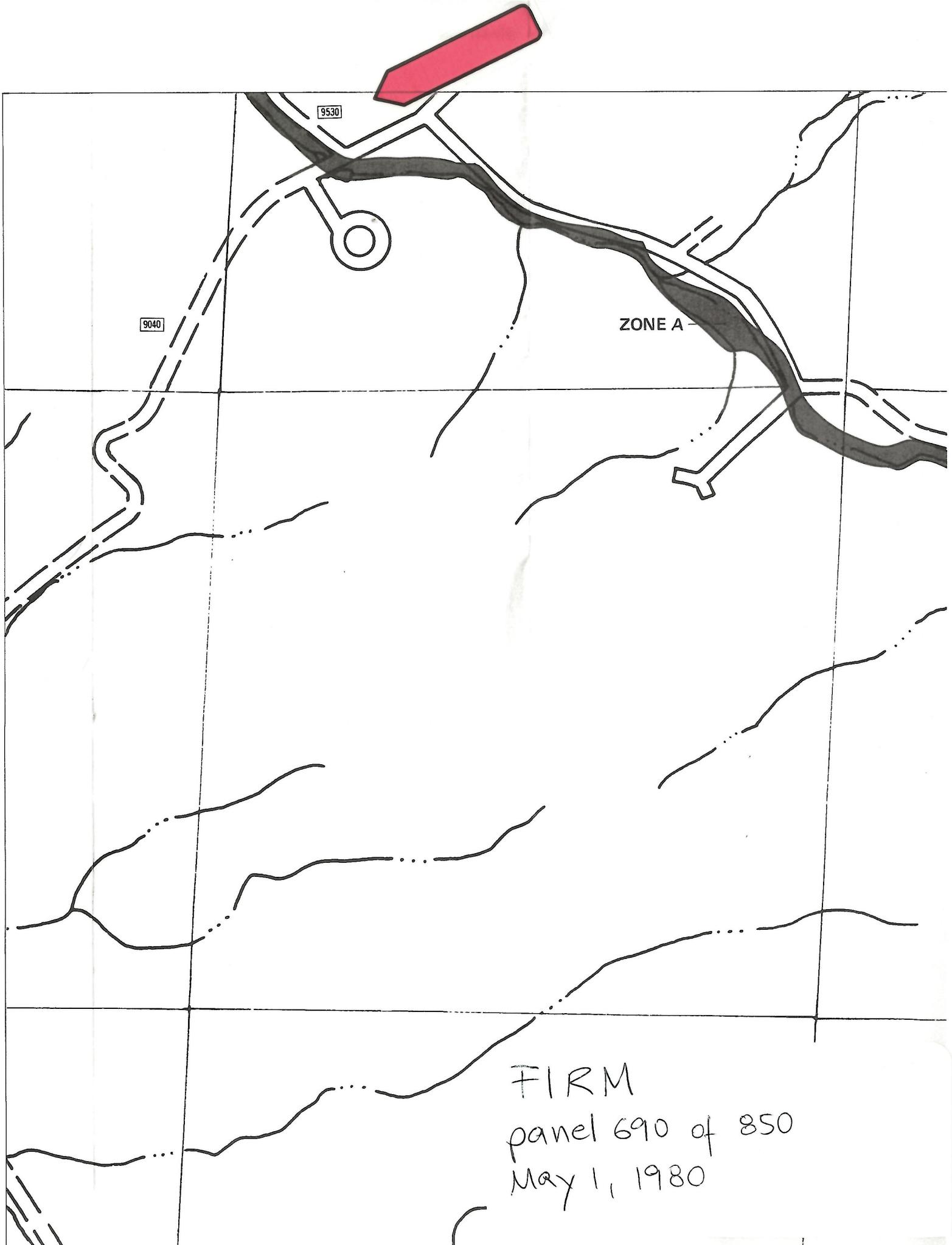
Selway Holdings SEPA 18-22



This map is for general reference only. The US Fish and Wildlife Service is not responsible for the accuracy or currentness of the base data shown on this map. All wetlands related data should be used in accordance with the layer metadata found on the Wetlands Mapper web site.

This page was produced by the NWI mapper

National Wetlands Inventory (NWI)



Country Club Rd - Pullman

Whitman County Health Department
Environmental Health Section
N. 310 Main Street

Colfax, Washington 99111
397-3471

Individual On-Site Disposal Permit

DATE ISSUED 11-6-95

PERMIT NO. 5295

FEE PAID

is hereby authorized to install/repair

an on-site sewage disposal system at Sw 1/4 Sec 14 Th 1/4 N R 44 Eum
and in accordance with plans and specifications approved by the County Health Officer, WHITMAN

COUNTRY, on file in this office.

This permit is issued by the authority of the Whitman County Board of Health/Board of County
Commissioners, Whitman County, Washington, and in accordance with the Whitman County Code con-
cerning sanitary regulations, passed by said Board on the 13th of December, 1977.

Permit issued by W.W. M.

DO NOT COVER SYSTEM BEFORE APPROVED BY HEALTH DEPARTMENT

FINAL INSPECTION DATE

APPROVED BY

WHITMAN COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION
N 310 MAIN STREET COLFAX, WA 99111 TELEPHONE (509) 397-6282

APPLICATION FOR SEWAGE DISPOSAL PERMIT

INSTRUCTIONS:

1. Complete and sign this application.
2. A permit fee is required.
3. Please provide a plot plan.
4. A site inspection, soil test holes or other approvals may be required.

Property Owner C.F. Konzak NE 1725 Wheatland Polkman WA (509) 332-3854
Address _____ Phone # _____

Applicant _____ Address _____ Phone # _____

Sewage System will Licensed Installer Motley & Motley Property Owner
be installed by: Licensed Installer's Name _____

INSTALLATION
ADDRESS _____

PROPERTY
LOCATION _____
Section _____ Township _____ Range _____ Parcel # _____

Directions to Property 195 turn right on Country Club Road
Corner of Flat +

BUILDING & SITE INFORMATION If single family home: Conventional Mobile Home Number of bedrooms 2

If other than a single family home Type of structure _____
Number of persons/day or gallons of sewage/day _____
Water Supply Individual Well or Public Water System _____
Distance from premises to public sewer _____ ft.
Size of property (Sq. Ft./Acres) _____

PERMIT FEE \$75.00 New System Replacement System

Applicant's Signature By direction Karl W. Mart Date 11-6-95

FOR HEALTH DEPT. USE ONLY

Water Certificate Signed _____ CEC Approved 61 Naff-Garfield complex 3-25%

Building Permit Approved _____ SCS Soil Series 65 Palouse-Silt loam

Textural Class Silt loam Depth to Water Table Restrictive Layer >60"

Slope _____ Minimum Lot Size _____

Septic Tank Capacity 1000 Total Drainfield Trench Length 200'

Trench Width 3' Trench Depth 2'

Alternative System Required N/A

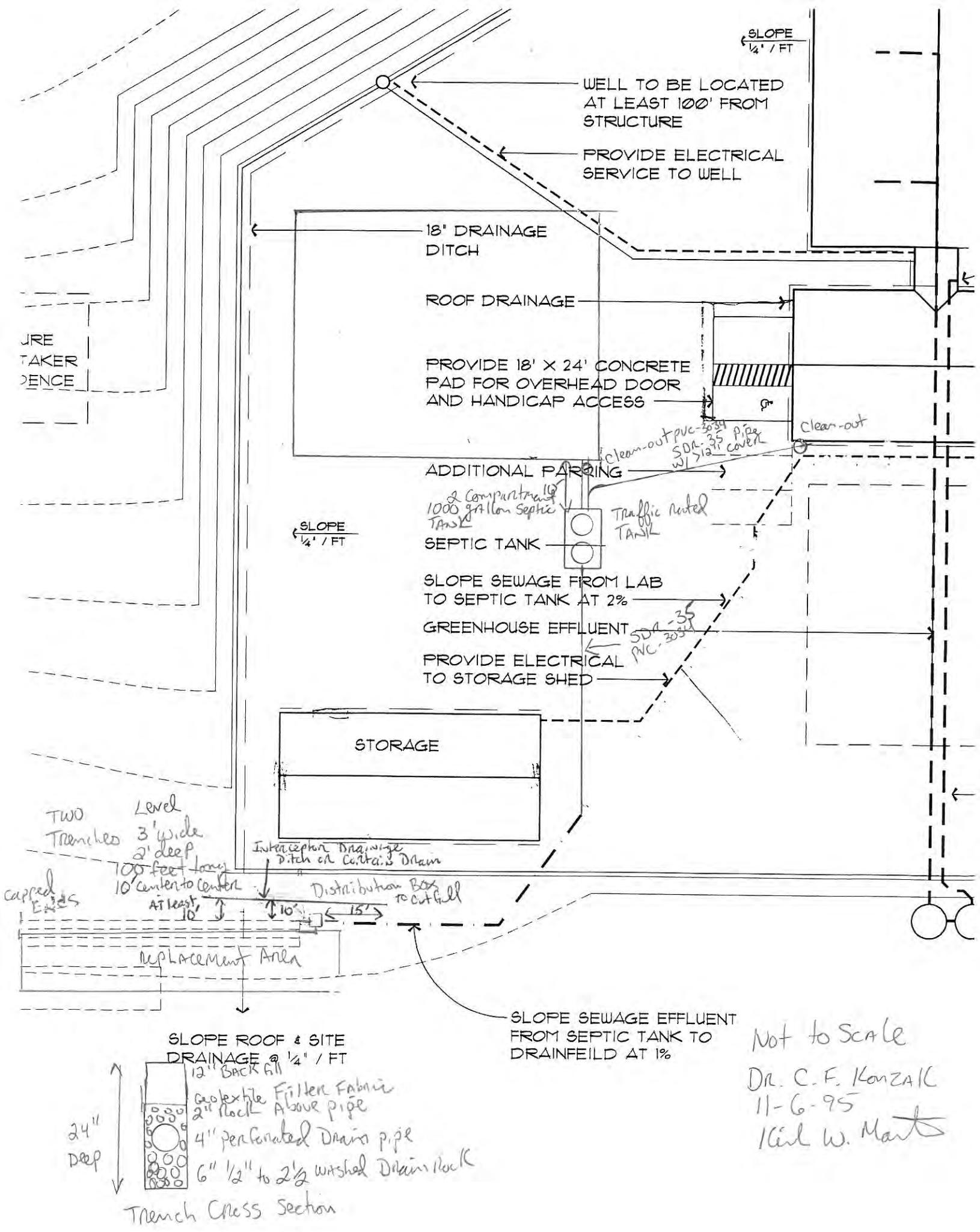
Comments: _____

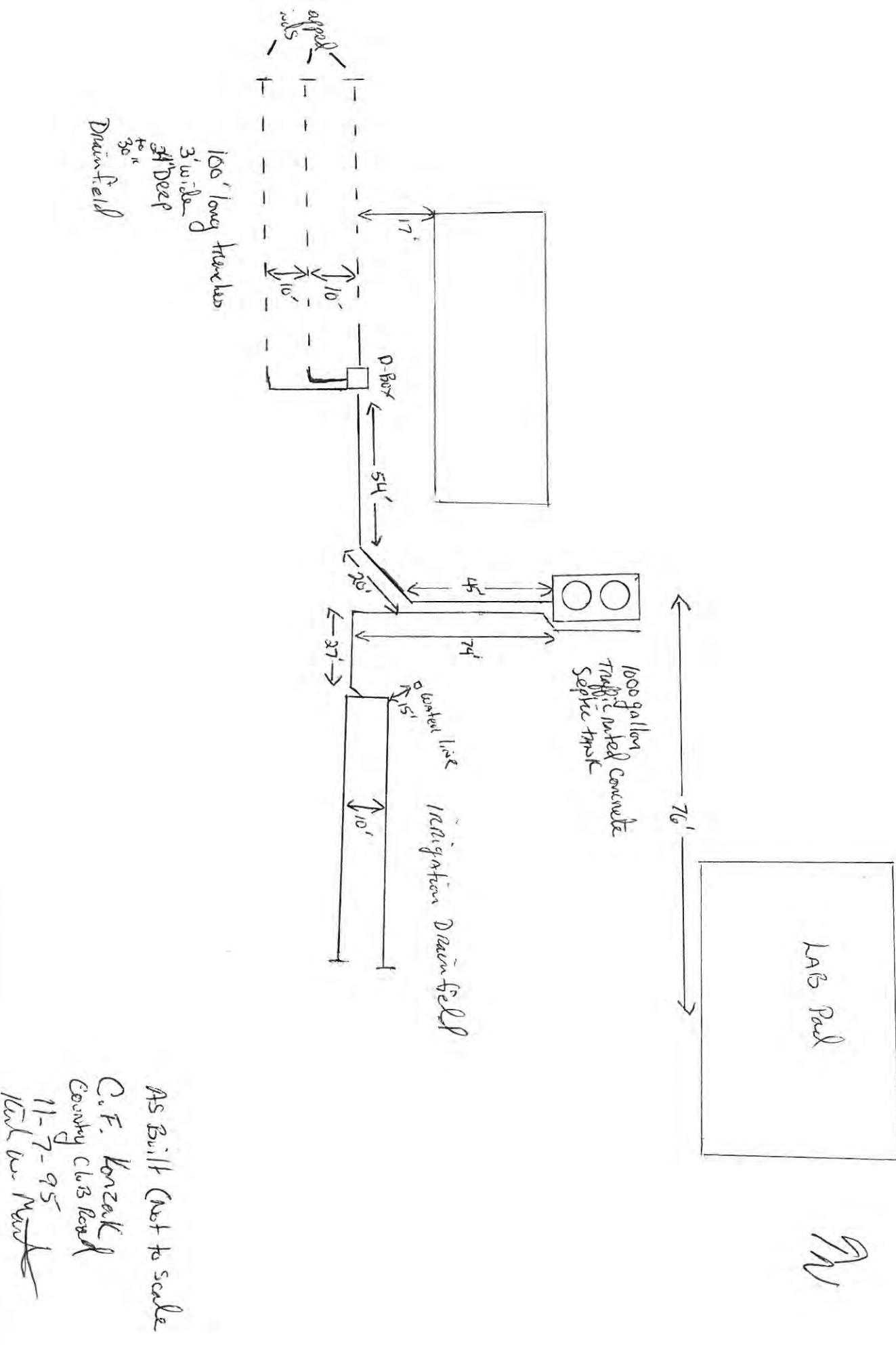
Application Approved _____

Karl W. Mart
Environmental Health Specialist

Date

11-6-95





← to Flat Rock

Country Club Rd

Drainfield

30"

4' Deep

3' wide

100' long trenches

C. F. Konzak
Country Club Road
11-7-95
1/16 in. Mscale